

# **PURCHASING DIVISION AGENDA REPORT**

**For Week of 12/22/2022 - 12/28/2022**

**Pre-Commission Work Session JANUARY 10, 2023**

**For Commission Approval**

**JANUARY 12, 2023**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED DECEMBER 29, 2022

---

1. NO ITEMS TO REPORT.

**END OF PURCHASING AGENDA**